

DELHI CHAMBER OF COMMERCE

Estd. 1950

DETAILED PROFILE OF THE APPLICANT

1. (a) Name of the Company ... (b) Date/Year of establishment ...	
2. Address ... (a) Telephone ... (b) Fax ... (d) E-mail ... (e) Website ...	
3. Constitution ...	<input type="checkbox"/> Proprietorship <input type="checkbox"/> Individual <input type="checkbox"/> Partnership <input type="checkbox"/> Pvt. Ltd. Co. <input type="checkbox"/> Public Ltd. Co. <input type="checkbox"/> State Govt. Undertaking
4. Banker's Name & Address ...	
5. Name(s) of Proprietor/Partner/ Directors as the case may be	
6. Name of the authorised representative	Name _____ Designation _____
7. Business Interests i) Manufacturers of ... ii) Exporters of ... iii) Importers of ... iv) Deals in ... v) Annual Turnover ... vi) Exporter Earnings (year) ...	

8. Name(s) of other Organisations/
Chambers/Associations/Export Promotion
Councils of which you are a member
(enclose photocopies of Membership
Certificate)

- 1.
- 2.
- 3.
- 4.
- 5.

9. (1) A copy of partnership deed ...
(2) Memorandum & Articles
of Association ...
(3) Bankers Certificate Regarding
Financial Position ...
(4) I.E.C. No. ...
(5) PAN No. ...
(Enclose Photocopies)

Place _____

Date _____

Signature _____

Name _____

Designation _____

APPLICATION FORM FOR MEMBERSHIP

To _____ Date _____

The Secretary General
Delhi Chamber of Commerce
New Delhi-110055

Dear Sir,

I/We request you to admit me/us as an ordinary member of the Delhi Chamber of Commerce.

I/We hereby agree that in the event of my/our admission as a member, I/We shall be bound by the Memorandum and Articles of Association of the Chamber.

We are enclosing all the relevant supporting documents and our cheque/Cash/Draft for Rs. _____ towards Admission and Subscription Fee for the year ending 31st March 20_____.

Yours faithfully

Signature
Name and Designation
with Seal

Proposed by _____

Seconded by _____

Name of the Company _____

Address _____

Nature of Business _____

To be filled in by the Office :

C.R. No. _____ Date of Admission _____

Dated _____ Membership No. _____